# East Los Angeles College Inter-Club Council Meeting Minutes

1301 Avenida Cesar Chavez, Monterey Park, CA 91754

Location: F5-201

Date: Friday, September 30, 2016

Time: 12:00 PM





### II. Roll Call/Club Delegate's Report

- A. Administration of Justice Present
- **B.** Architecture Present
- C. Accounting Present
- D. Chinese Students and Scholars Association Present
- E. East Los Angeles Math Present
- F. ELAC Speech Team/Forensics Present
- G. International Students and Advancement Program Present
- H. Intervarsity Christian Fellowship Present
- I. Kinesiology Present
- J. Motivated Parents on the Go Present
- K. Physics and Astronomy Absent
- L. Side by Side Present
- M. Students Against Substance Abuse Present

#### III. Approval of Minutes

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#### A. No Minutes

## IV. Officer Reports (3 MINUTES PER SPEAKER)

A. Chairperson Brittany Ramirez (<u>ramirezbingyy44@gmail.com</u>) - Report Given

B. Vice Chairperson VACANT

C. Chief Delegate Gilbert Vasquez (gilbertvasquez1081@gmail.com) - Report Given

#### V. Public Forum (3 MINUTES PER SPEAKER)

- A. Association for Future Firefighters
- B. Nami Club
- C. AJ Club
- D. Motivated Parents on the Go
- E. Respiratory Therapy Club
- F. Sociology Club
- G. Kinesiology Club
  - i. October 6 Fundraiser (Shakey's)
  - ii. November 3rd Fundraiser (Shakey's)
  - iii. November 27th Turkey Give Away
- H. Students Against Substance Abuse (SASA)
- I. Japanese Club
- J. Engineering Club
- K. Christian Club
- L. International Student Club
- M. Geology Club
- N. Chinese Student & Scholars Association Club
- O. Accounting Club
- P. Frank Lozano ICC Advisor
- O. President Paredes
- R. Senator Absi
- S. Commissioner Mr. Jimenez
- T. Commissioner Soto
- **U.** Chief Justice Varges
- V. Commissioner Miss. Jimenez
- W. Coaching Core Organization Science Sports
  - i. Afterschool Coaching

## VI. Presentations (10 MINUTES PER PRESENTER)

- A. California Voto Latino
  - i. Jessica Maldonado Report Given

## VII. Open Discussion Items (5 MINUTES PER ITEM)

- A. Prop 55 Commissioner Miss. Jimenez Report Given
- **B.** AB 1995 Commissioner Miss. Jimenez Report Given
- C. League of Women Voters Commissioner Miss. Jimenez Report Given
- **D.** Mental Health Workshops Commissioner Miss. Jimenez Report Given

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## VIII. Action Items (5 MINUTES PER ITEM)

- A. Nothing to Report
- IX. New Business/Unfinished Business (5 MINUTES PER ITEM)
  - A. Nothing to Report
- X. Summary-Next Meeting: Friday, October 28<sup>th</sup>, 2016 at 12:30 pm.
  - **A.** Halloween Theme
- XI. Adjournment @ 12:47PM